

## STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

## Office of Professional and Occupational Regulation PLUMBERS' EXAMINING BOARD

35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

Paul R. LePage Governor Anne L. Head

PLUMBERS' EXAMINING BOARD MONDAY, February 9, 2015 9:00 a.m., Central Conference Room AGENDA

(Item V. A. is corrected to reflect presentation of Consent Agreement instead of an Adjudicatory Hearing. This agenda was corrected on February 3, 2015.)

- I. CALL TO ORDER
- II. WELCOME
- III. OLD BUSINESS
  - A. Action on Board Minutes of June 11, 2014 and August 13, 2014
- IV. ELECTION OF CHAIRMAN AND OTHER OFFICERS
- V. NEW BUSINESS
  - A. Presentation of Consent Agreement
    - 1. 2014-PLU-9759
  - B. Complaint Presentations
    - 1. 2014-PLU-10289
    - 2. 2014-PLU-10453
    - 3. 2014-PLU-10656
  - C. Administrator's Report
    - 1. Update on Administrative Consent Agreements
    - 2. Master/Journeyman Plumber Examinations
  - D. Senior Inspector's Report
    - 1. UPC 2015 Adoption Discussion on Possible Rulemaking
    - 2. Well Drillers Commission Update on Licensing of Pump Installers
  - E. Other Business
  - F. Adjournment Next Meeting Scheduled for Monday, April 13, 2015

